



Deputy Chief Paul S. Beckley
Routing Slip/Action Item

#	_____
#	_____

DATE ASSIGNED: 7-10-07 DATE DUE: 7-13-07

DELIVERED VIA: E-MAIL FAX USPO CAMPUS MAIL

PRIORITY LEVEL: LOW MEDIUM HIGH

DISTRIBUTION

<input checked="" type="checkbox"/>	All	<input checked="" type="checkbox"/>	Dr. Logan
<input type="checkbox"/>	Chief Batiste	<input type="checkbox"/>	Director Perry
<input type="checkbox"/>	Captain DeVere	<input type="checkbox"/>	State Fire Marshal Matlick
<input type="checkbox"/>	Assistant Chief Karnitz	<input type="checkbox"/>	Assistant Chief Ursino
<input type="checkbox"/>	Mr. Nagel	<input type="checkbox"/>	Assistant Chief Young

ACTION

<input type="checkbox"/>	Approved	<input type="checkbox"/>	Respond & Advise
<input type="checkbox"/>	Disapproved	<input type="checkbox"/>	Keep me Advised
<input type="checkbox"/>	Call Me	<input type="checkbox"/>	Attend
<input type="checkbox"/>	See Me	<input type="checkbox"/>	Noted
<input type="checkbox"/>	Comments	<input type="checkbox"/>	File
<input type="checkbox"/>	Consideration	<input type="checkbox"/>	For Your Information
<input type="checkbox"/>	Prepare Response for my Signature	<input checked="" type="checkbox"/>	Investigate & Report Back
<input type="checkbox"/>	Recommendation	<input type="checkbox"/>	
<input type="checkbox"/>	Respond/Handle	<input type="checkbox"/>	

COMMENTS

Please Fax to Dr. Logan today

[Signature]

Return to me when completed

Fax to Kelly 7/10/07

12/03/07 PRODC/CH/107

C. Gilbert
Subordinates

CASE NO: 0669127
0677574

PLTE/PETR. EXH. NO. _____

DEPT. RESP. EXH. NO. _____

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